



## Nomination Form for 2020/21 Executive Committee

Voting will take place at the AGM Wednesday, 14<sup>th</sup> October, at Flaxton Gardens

I, (PROPOSER\*): \_\_\_\_\_

of (Business): \_\_\_\_\_

**Proposer's Signature** \_\_\_\_\_ Date: ...../...../.....

*(Please print this form once completed to provide an original signature)*

nominate (Candidate\*): \_\_\_\_\_

of (Business): \_\_\_\_\_

For the position of (please select one of the following):

- ☐ PRESIDENT      ☐ VICE PRESIDENT      ☐ TREASURER  
☐ COMMITTEE MEMBER

of the Montville Chamber of Commerce.

I, (SECONDER\*): \_\_\_\_\_

Of (Business): \_\_\_\_\_

**Secunder's Signature** \_\_\_\_\_ Date: ...../...../.....

*(Please print this form once completed to provide an original signature)*

second the above nomination.

I, (CANDIDATE\*): \_\_\_\_\_

Accept the above nomination.

**Candidate's Signature:** \_\_\_\_\_ Date: ...../...../.....

*(Please print this form once completed to provide an original signature)*

Please forward completed form to: Montville Chamber of Commerce  
PO Box 253  
Montville Qld 4560  
E: [info@montvillecommerce.com.au](mailto:info@montvillecommerce.com.au)

**Nominations must be received by Wednesday September 30 COB.**

**\*Note – all parties signing must be financial members of the Montville Chamber of Commerce.**

**\*\* Note- due to our insurance policy, nominees must be 70 years or younger as of September 11 2020.**

**\*\*\* Note- the Executive Committee members must agree in writing to abide by our Code of Conduct.**

**\*\*\*\*Note – the role of Secretary is taken by the Administration Officer which is a contract position, selected by the Executive Committee.**