**Membership Renewal Form**

Membership Period: 1 October 2013 to 30 September 2014

I/we wish to **renew** our membership with the Montville Chamber of Commerce under the following categories.

|  |  |  |
| --- | --- | --- |
| **Please tick** | **Membership Category** | **Annual Fee** |
|  | **Full Membership** (one business only) | **$125** |
|  | **Full for a second business** (same owner) | **$ 50** |
|  | **Full for a third business** (same owner) | **$ 50** |
|  | **Group: Community (**NFP community group of interest eg MVA, Arts Connect, etc.) | **$125** |
|  | **A Hinterland Wedding** Sub Group (+$75 for a second business) | **$ 75** |
|  | **Total Annual Membership:** | **$TOTAL** |

***Please note***: **you must be financial to be able to vote at any Chamber Meeting and the AGM**

**PAYMENT DETAILS**

I will be paying my Total Annual Membership as follows:

**CHEQUE Payable to:** Montville Chamber of Commerce

PO Box 253, Montville Q 4560  
(**please include this application form with your payment**)

**EFT/DD** Bank of Queensland: BSB: 124-156 Acccount No: 20187162

Account Name: Montville Chamber of Commerce

**NOTE:** Please **reference your Business Name or Surname** when transferring funds and **email this form to**: [monvtillechamber@gmail.com](mailto:monvtillechamber@gmail.com)

**IN PERSON** Please pay at: Roger Loughnan Real Estate, Shop 2,

Cnr Post Office and Obi Obi Roads, Mapleton

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DATE PAID:** | Date | | **RECEIPT/REF NO:** | Receipt Number |
| **RECEIPT TO BE MADE OUT TO:** | | Name / Business Name | | |

**Please email any updated image** **or logo** that represents your business. We will use this image against your business listing on our website. You are more than welcome to send other images for our photo library that may be used for other purposes on the website or other publicity in the future.

Website: [www.montvillecommerce.com.au](http://www.montvillecommerce.com.au)

(Preferred image size: 200KB – 2MB)

PO Box 253 Montville Qld 4560

Remember to email us a copy of your logo or images for your web posting!

| **Membership Category** | **Annual Fee** | **Member Benefits** | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **General** | | | | **Chamber Website** | **AHW Marketing Levy** |
|  |  | **Invitation to Events** | **Vote at AGM** | **Chamber Newsletter** | **Promotions eg, Facebook, Web, newspapers (for Chamber supported events)** | **Business contact details & link to website** | **For businesses providing direct services to weddings** |
| **Full** | **$125** | ✓ | ✓ | ✓ | ✓ | ✓ | **$75** |
| **Full for a second business**  (same owner) | **$50** |  | X | X | ✓ | ✓ | **$75** |
| **Group: Community**  A NFP Community Group of Interest eg. MVA, Arts Connect etc | **$125** | ✓  1 rep only | X | ✓  to one address only | ✓ | ✓  Link to group site only | X |
| **Group: Networked Businesses**  Membership not offered | X | X | X | X | X | X | X |

**MEMBERSHIP BENEFITS**

***Thank you.***

***The Chamber of Commerce looks forward to supporting you in business and providing opportunity for you to grow and prosper in the region.***

|  |  |
| --- | --- |
| **Admin Only** | |
| **Paid:** | **CRS (website):** |
| **Receipt Sent:** | **CRM:** |
| **Letter:** | **Gmail:** |
| **AMW:** | **Entered by:** |